

*IPW*

Attorney Docket: CH2M.07/CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: MUELLER ) EXAMINER:  
SERIAL NUMBER: 10/727,441 ) ART UNIT:  
FILING DATE: DECEMBER 3, 2003 )  
TITLE: METHOD AND )  
APPARATUS FOR )  
TREATMENT OF A FLUID )  
STREAM )

Mail Stop:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies of required documents enclosed, which may be material to examination of the above identified application.

06/08/2005 AKELECH1 00000004 10727441

01 FC:1806

180.00 DP

TIME OF TRANSMITTAL

This Information Disclosure Statement is being submitted under 37 CFR § 1.97(c). This Statement is filed after three months from the filing date of the national application, after three months from the date of entry into national stage under 37 CFR § 1.491, after the mailing of a first Office Action on the merits, or after the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114, but before the mailing date of any of:

- (a) a final action under 37 CFR § 1.113;
- (b) a notice of allowance under 37 CFR § 1.311; or
- (c) an action that otherwise closes prosecution in the application.

This Statement is accompanied by a check for \$180.00 in accordance with 37 CFR §§1.97(c) and 1.17(p). The undersigned hereby authorizes the charging of any deficiency of fees submitted herewith to deposit account number 19-5117.

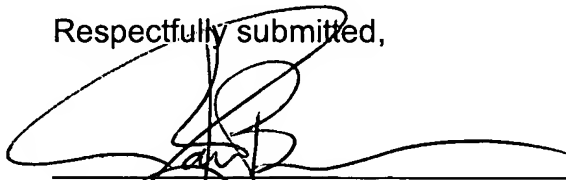
37 CFR 1.8  
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on 3 June 2005.

Signature: *Lisa S. Susser*  
Name: Lisa S. Susser

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'James L. Brown', is written over a horizontal line.

James L. Brown, #48,576  
Swanson & Bratschun, LLC  
1745 Shea Center Drive, Suite 330  
Highlands Ranch, Colorado 80129  
303.268.0066  
303.268.0065 (FAX)

cc: CH2M HILL

S:\CLIENT\FOLDERS\CH2MHILL\07 TREAT DRINK WATER\CIP\CH2M07CIPIDS03.DOC

FORM PTO-1449 U.S. DEPARTMENT OF  
COMMERCE PATENT  
AND TRADEMARK  
OFFICE

List of Information Cited by Applicant

Page 1 of 1

ATTY. DOCKET NO.

CH2M.07/CIP

SERIAL NO.

APPLICANT

MUELLER ET AL.

FILING DATE

DECEMBER 3, 2003

GROUP

1723

U.S. PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER	DATE	NAME	CLS	SUB -CLS	FILE DATE
	AA	5,772,891	JUN 30, 1998	YAMASAKI ET AL.			
	AB						
	AC						
	AD						
	AE						
	AF						
	AG						
	AH						
	AI						
	AJ						
	AK						
	AL						
	AM						

FOREIGN PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLS	SUB CLS	TRANS ?
	AN	EP0540485	22.05.1996	EP			
	AO	JP09-47761	18.02.1997	JP			
	AP	EP0605826	06.08.1997	EP			
	AQ	JP11-309354	09.11.1999	JP			
	AR						
	AS						
	AT						
	AU						

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	AV	
	AW	
	AX	
	AY	
	AZ	

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.